

2022

# The Sandy Show



3<sup>rd</sup> September 2022

# **Sandy Show 2022**

**Saturday 3<sup>rd</sup> September**

**At the Conservative Club, Bedford Road, Sandy**

## **Important Dates & Timings**

**Last date for entries**

**12 noon Thursday 1<sup>st</sup> September 2022**

*Entry fee = 50p per class*

**Exhibits to be mounted:**

Friday 2<sup>nd</sup> September 6.30 pm to 8.30pm

Saturday 3<sup>rd</sup> September 7.30 am to 9.45am

**Judging starts at**

10.00am Saturday 3<sup>rd</sup> September

**Show open to the Public (*when judging completed*)**

12.00 - 5.00pm Saturday 3<sup>rd</sup> September

**Prize Money to be collected from the Treasurer from**

3.30pm Saturday 3<sup>rd</sup> September

*Any prize money not collected by 17<sup>th</sup> September*

*will be returned to Show Funds*

**Prize Presentations at the Horticultural Show**

**4.00pm Saturday 3<sup>rd</sup> September**

**No exhibits should be removed until immediately after**

**Prize Presentation unless other arrangements have been made. See Rule 11 of the Show (page 27).**

**If you have a query please call (01767) 226303**

## **Foreword from the Chairman:**

Welcome to our 54<sup>th</sup> Sandy Horticultural Show of the modern era, where we hope that you will see some of the very best in local produce, flower arrangements and local crafts.

Many members of this Association have worked very hard to organise this Show and I would like to thank them for all their efforts both for today and for what they do throughout the year.

The 1<sup>st</sup> Sandy Show was held in 1868 and continued in its traditional form until 1954, apart from breaks during the two World Wars. The Show was re-born in the mid-1960's and for many years was held in the grounds of the former Bickerdike's Nurseries, apart from a few years at the former Civil Defence building in London Road, before returning to its original venue at Sandye Place. When the School closed in 2019 we were no longer able to use that venue which is why we have had to find a new venue for 2022 in the Conservative Club.

The Covid-19 pandemic of the last couple of years has also caused us to miss a couple of years but, as an Association, we hope that we will be able to continue the Show on a regular basis once more, and to grow it back to its former size and scale. However for this to happen it is imperative that more individuals join us to become part of the event and help to organize the day. If you could help us in future years then please talk to a member of our committee, or one of our stewards, who will be wearing a yellow or green lanyard on Show Day.

Enjoy your visit!

***Andrew Havergal***

Chair of Sandy & District Horticultural Association

## **AWARDS AND TROPHIES**

ALL EXHIBITORS ARE ADVISED TO READ THE ASSOCIATION'S RULES ON  
PAGE 26

### **THE RHS BANKSIAN MEDAL**

Awarded to the competitor with the largest amount of prize money in Horticultural sections A, B, C and D(excluding classes 1,4,23-30, and 77) regardless of any prize substitution or sponsorship. Any competitor who won the medal in the two previous years is not eligible to compete. This is based on RHS information

### **THE NATIONAL DAHLIA SOCIETY'S SILVER AND BRONZE MEDALS**

To be awarded to the exhibitors with the best and next-best exhibits in the Dahlia section of the show. To be awarded at the Judge's discretion.

### **THE WORSHIPFUL COMPANY OF GARDENERS' DIPLOMAS FOR EXCELLENCE IN HORTICULTURE**

Two diplomas will be awarded, one to the exhibitor with the best collection of vegetables (Class 2) and one to the exhibitor with the best salad collection (Class 3).

### **THE WORSHIPFUL COMPANY OF GARDENERS' AWARD**

Awarded to the exhibitor with the first prize in class 78 (young person's floral art).

**THE BEDFORD CUP** Most points in sections A, B, C and D.  
*Donated by Bedfordshire Agricultural Society*

### **ERNEST HEREFORD MEMORIAL BOWL**

Most points in the entire show.  
*Donated by the late Mrs. E. Hereford*

### **ERNEST HEREFORD JUNIOR TROPHY**

Junior exhibitor who has the most points in the entire Show  
*Donated by the late Mrs. E. Hereford*

**THE KEN QUINCE CUP** The best exhibit in classes 2-3.  
*Donated by the late Mr. K. Quince.*

**THE CLEMENS' NOVICE CUP** The best exhibit in class 4.  
*Donated by the late Mr. I. Clemens.*

**THE GEORGE TRUIN CUP** The best exhibit in classes 5-22.  
*Donated by the late Mr. G. Truin.*

**THE ONION CUP** *Winner in class 13.*  
*Donated by Mr. & Mrs. H. Davidson*

**THE BEED CUP** The best exhibit in section B.  
*Donated by the late Mr. I. Beed.*

**THE MAY CHATTERLEY CUP** The best exhibit in section C.  
*Donated by the late Mr. J. Chatterley.*

**THE WOOTON SHIELDS (3 of)** The best exhibits in classes 36-39,  
40-43 & class 44. *Donated by the late Mrs. M. Wooton.*

**THE JIM MARTIN SHIELD** The best exhibit in class 42.  
*Donated by the late Mr. J. Martin.*

**THE GLENN CUP** The best exhibit in section D.  
*Donated by the late Ms. V. Glenn.*

**THE FOSTER BOWL**  
The Sandy Parish resident exhibiting the best pot plant in classes  
65-68. *Donated by the late Mr. T. Foster.*

**THE ZWETSLOOT BOWL** The best exhibit in class 54-56.  
*Donated by the late Mr. C. Zwetsloot.*

**THE AUBREY BRAUN CUP** The best exhibit in class 70-73.  
*Donated by the late Mrs. R. Braun.*

**THE EBUTT CACTUS CUP** The best exhibit in class 74.  
*Donated by the late Mr. Ebutt.*

**THE EBUTT SUCCULENT CUP** The best exhibit in class 75  
*Donated by the late Mr. Ebutt.*

**THE PRESIDENTS CUP** The best exhibit in Section E Floral Art.  
*Presented by Sandy & District Horticultural Association.*

**THE A.W. BARNES TRAY** The best exhibit in section F.  
*Donated by the late Mrs. E. Barnes.*

**THE HANDICRAFT CUP** The best exhibit in class 97-100.  
*Donated by the late Miss K. Kettleborough.*

**THE ANN MESSENGER SHIELD** The best exhibit in class 104-106.  
*Donated by the late Mrs. A. Messenger.*

**THE BAKER'S CUP** The best exhibit in classes 110-118.  
*Donated by the late Mr. E. Chattington.*

**THE PRESERVES CUP** The best exhibit in section J.  
*Donated by Sandy and District Horticultural Society.*

**THE R. WHITEMAN CUP** The best exhibit in class 149.  
*Donated by the late Mr. R. Whiteman.*

**R P GATES & SONS SANDY TOP TRAY**  
*Presented by R P Gates & Sons for Class 1.*

**THE WINE CUP** The best exhibit in Section K.  
*Donated by the late Mr. H.F. Barber.*

**RON & EFFIE MUNNS MEMORIAL PLATE**  
The highest total scoring exhibitor in classes 5-28.  
*Presented by Mrs. R. Munns and the late Mr. A. Munns*

**SAM & IVY DOCKREE SHIELD** The best display in the entire Show. To be judged on Show Day by the Chair and Vice-Chair.  
*Presented by the late Mr. S & Mrs. I. Dockree*

**THE SANDY TOP VASE** The best exhibit in Class 51.  
*Donated by Mr. & Mrs. M. Gordine*

**MRS VERA BARBER TRAY** for services to the Sandy Show - to be agreed by the committee of the Horticultural Association.

## **PRIZE MONEY**

The committee reserves the right to substitute vouchers or prizes for the cash awards provided the vouchers have a value in excess of the cash award.

***Cash prizes in all sections***

***1<sup>st</sup> prize = £1.50    2<sup>nd</sup> prize £1.00    3<sup>rd</sup> prize 50p***  
*(Except where otherwise shown)*

***Classes 2 and 3 carry double prize money***

## **SECTION A - VEGETABLES**

**Judges:                      Mr. J-P. Carter**

**Stewards:                  Mr. J. Bray**

**ALL VARIETIES MUST BE NAMED WHERE POSSIBLE**

### **1.     THE R P GATES & SONS SANDY TOP TRAY CLASS**

The Sandy Top Tray class is for a collection of three types of vegetables taken from the following list of nine. The quantity of each vegetable required for the collection is given in brackets: Carrots (3), Cauliflowers (2), Onions (3), Parsnips (3), Peas (6 pods), Potatoes (3), Runner Beans (6 pods), Beetroot (2) & Tomatoes (6).

Each type of vegetable should consist of one variety only.  
Each type of vegetable will be judged out of a total of 20 points.  
This is split into three sections as follows: Seven points for size shape and colour. Seven points for condition. Six points for uniformity. *The overall mark will therefore be out of 60.*

All vegetables are to be displayed for effect. The vegetables must be displayed within an area measuring 18in. by 24in. (45cm x 60cm)

without bending any part of them. No part of any exhibit may exceed the size of the tray. A tray or board measuring 18in. by 24in. (45cm x 60cm) can be used to display the vegetables, or the area can simply be marked on the staging. Where a tray has a lip or edge, it is the internal measurements that must not exceed 18in. by 24in. (45cm x 60cm). A black cloth is permitted, and the tray may be painted. Parsley is allowed for garnishing. Onion tops may be tied or whipped using raffia or string.

The winner of The Sandy Top Tray class will receive the RP Gates & Sons Sandy Top Tray and their overall winner's certificate.

### **Notes:**

Carrots and parsnips must have foliage trimmed back to 3in. (7.5cm). Peas and beans must be displayed with some stalk attached. Tomatoes must be displayed with calyces (the green flower bud case). Judges may handle exhibits and open pods to check for quality. The tray, board or staging must not be cut or mutilated in any way at all – such as cutting holes for standing onions in.

The points awarded should be clearly marked by the judges on the exhibitors' cards. Any queries that may arise regarding anything other than the above rules should be referred to and decided by the show's officials. Failure to abide by any of these rules will lead to disqualification.

## **Classes 2 - 7 Sponsored by Mr. & Mrs. J. Bray**

### **2. The Kitchen Selection**

Collection of culinary vegetables - any four from the following eight: Carrots (3), Beetroot (3), Potatoes (3), Onions (3), Pea Pods (6), Runner beans (6), Cauliflowers (2), Tomatoes (3).

Each type of vegetable will be judged out of a total of 20 points.

This is split into three sections as follows: Seven points for size shape and colour. Seven points for condition. Six points for uniformity. The overall mark will therefore be out of 80.

All vegetables are to be displayed for effect. The vegetables must be displayed within an area measuring 20in. by 24in. (50cm x 60cm)



without bending any part of them. No part of any exhibit may exceed the size of the tray. A tray or board measuring 20in. by 24in. (50cm x 60cm) can be used to display the vegetables, or the area can simply be marked on the staging. Where a tray has a lip or edge, it is the internal measurements that must not exceed 24in. by 26in. (60cm x 65cm).

A black cloth is permitted, and the tray may be painted.

**ALL OTHER PRODUCE TO BE JUDGED ACCORDING TO R.H.S. RULES** [www.rhs.org.uk](http://www.rhs.org.uk)

### **3. SALAD/SALADING VEGETABLE COLLECTION**

(RHS Definition)

Collection of salad vegetables; any three of the following:

Tomatoes (3), Lettuce (2), Beetroot (2), Cucumber (2),

Salad potatoes (3)

Exhibits must be confined within an area of 24in x 20in (60cm x 50cm)

### **4. NOVICE CLASS** (See rule 4 for definition of Novice)

Collection of vegetables; any three of the following:

Tomatoes (3), Runner beans (6), Potatoes (3),

Carrots (3), Onions (3), Beetroot (2), Turnips (2) French Beans (5).

Exhibits must be confined within an area of 24in x 20in (60cm x 50cm).

5. Five Potatoes – any variety – white

6. Five Potatoes – any variety – coloured

7. Dish of Six Potatoes – three white – three coloured

### **Classes 8-13**                      *Sponsored by Mr. & Mrs. R. Barker*

8. Nine shallots – large

9. Nine shallots – pickling – not to exceed 30mm in diameter

10. Six onions – one variety – flat – from seed or set

11. Six onions – one variety – globe – from seed or set

12. Six onions – not to exceed 227g in weight

13. Nine onions- 3 globe 3 flat 3 not to exceed 227 g

**Classes 14-17**  
**Classes 18-21**

***Sponsored by Mr. & Mrs. A. Havergal***  
***Sponsored by Burtenshaw Decorating***  
***Services***

14. Six Runner Beans
15. Four Carrots – one variety – long – 3in. (7.6cm) max. Foliage
16. Four Carrots – one variety – short/stump – 3in. (7.6cm) max. Foliage
17. Three Beetroot – one variety – globe – 3in. (7.6cm) max. Foliage
  
18. Six Tomatoes – one variety – indoor/outdoor
19. Dish of ten Tomatoes – miniature variety – optimum size 35mm
20. Two Marrows – table - maximum length 14 in (35 cm)
21. Any other vegetable - 2 specimens required of any species

**Classes 24-30**      ***Sponsored by Mrs. R. Munns***

***Points for these classes DO NOT contribute towards trophies***

**Judge: Ms. Kay Eldred**

24. The ugliest / mis-shapen vegetable
25. The longest runner bean
26. The heaviest onion
29. Best looking tray of 4 eggs
30. The freshest hen's egg (*this will be selected by the judge from each tray entered into Class 29 - exhibitors will need to complete a line on the entry form to be eligible for this class but do not need to enter an additional egg on a plate*)

## **SECTION B – FRUIT**

*Sponsored by Ms. J. Marsh*

### **Judges and Stewards as for Section A.**

31. Four Dessert Apples – any variety/varieties-
32. Four Cooking Apples - any variety/varieties
33. Six Plums - any variety
34. A dish of soft fruit - any variety
35. Any other fruit not mentioned above

**All fruit in this section MUST be entered with the stalk.  
Please display on a paper doily.**

## **SECTION C – DAHLIAS**

*Classes 36 - 46 Sponsored by Seddington Allotments*

**Judge: Mr. J-P Carter**

**Steward: Mrs. M. Purchase**

36. Three miniature/small decorative in one vase
37. Three medium decorative in one vase
38. Three large decorative in one vase
39. One giant decorative in one vase
40. Three small cactus or semi-cactus in one vase
41. Three medium cactus or semi-cactus in one vase
42. Three large cactus or semi-cactus in one vase
43. One giant cactus or semi-cactus in one vase
44. Five pompom in one vase
45. Three ball in one vase
223. A container of 5 dahlia blooms (any type) – each a different colour

## **46. Dahlia Championship Class**

Three vases each to be a different class from the list above:  
classes 36-45.

### **Prize Money: FOR CLASS 46 ONLY**

**1<sup>st</sup> = £3**

**2<sup>nd</sup> = £2**

**3<sup>rd</sup> = £1**

**Classes 47-50 + 224**

***Sponsored by Mr & Mrs M. Gordine***

### **Novice only classes – can be of any size**

- 47.** 3 decorative in one vase
- 48.** 3 cactus or semi -cactus in one vase
- 49.** 3 or miniature ball in one vase
- 50.** 3 pompom in one vase
- 224.** A vase of 5 dahlia blooms (any type) – each a different colour

Classes 36-46 will be judged according to the National Dahlia Society Rules (latest issue) – briefly:

Miniature blooms	Up to 115mm diam.
Pompom blooms	Up to 55mm diam.
Ball dahlia blooms	50mm – 170mm diam.
Small flowered blooms	102mm – 170mm diam.
Medium flowered blooms	152mm – 220mm diam.
Large flowered blooms	203mm – 260mm diam.
Giant flowered blooms	Over 254mm diam.

***For more information go to: [www.dahlia-nds.co.uk](http://www.dahlia-nds.co.uk)***

## **SECTION D – FLOWERS OTHER THAN DAHLIAS**

**Judge:** TBA

**Steward:** Mr. M. Gordine

**Classes 51-58** *Sponsored by Burtenshaw Decorating Services*

**Classes 59-68** *Sponsored by Sandy Carnival Association*

**Classes 69-73** *Sponsored by Burtenshaw Decorating Services*

**Classes 74-77** *Sponsored by Ms. K. Eldred*

### **51. The Sandy Top Vase**

The Sandy Top Vase class is a vase of mixed flowering stems containing a total of between 5 and 10 stems taken from a minimum of two different kinds of plants – TWO VARIETIES OF THE SAME PLANT ARE NOT TWO KINDS OF PLANTS.

The display will be judged out of a total of 35 points, split into: 25 points for the colour, form, condition, quality and freshness of the flowers on display. 10 points for the overall presentation and effect of the flowers in the vase. The vase will be viewed from all directions.

Judging of the flowers should be to the normal rules for other classes.

Stems used in the display must be showing flowers only; no seed heads or berries allowed.

The vase can be any shape, size and be made from any material – but must be in proportion to the display. No marks are awarded for the vase itself.

No accessories such as (but not limited to) bows and additional foliage will be allowed.

Foliage growing naturally from the flowering stem and still attached to that stem is allowed.

Packing material including floral foam to keep the stems upright and in place is allowed.

**Notes:** Flowering stems can be from ANY flowering plant. The different kinds of plant need to be from different genera – i.e. Pinks, Carnations and Sweet Williams (all Dianthus) – would not be classed as different kinds. Only fresh home-grown flowers can be used in the vase. No dried or silk flowers are allowed. A vase, by definition, is any vessel that can be used to hold cut flowers and which is taller than it is wide at its widest point.

This class is open for anyone to enter and IS NOT intended purely for growers who regularly display single species classes at shows. Judges should use their discretion when judging the Sandy Top Vase class bearing in mind that the entries may come from inexperienced exhibitors. Judges should note that the display has to be viewed all round. The points awarded should be clearly marked by the judges on the exhibitors' cards. Any queries that may arise regarding anything other than the above rules should be referred to and decided by the show's officials.

**Failure to abide by any of these rules will lead to  
disqualification**

- 52.** Asters – Five blooms
- 53.** African marigolds – one specimen bloom
- 54.** Roses – one specimen bloom Hybrid T
- 55.** Roses – three specimen blooms – three varieties
- 56.** Roses – floribunda – one stem cluster/flowers
- 57.** Vase of garden flowers – annuals – one stem or bloom of each of 5 different species
- 58.** Vase of garden flowers – perennials – one stem or bloom of each of 5 different species
- 59.** Gladiolus – one specimen stem
- 60.** Gladioli – three stems
- 61.** An Orchid

62. Chrysanthemums – three stems of incurved or reflex
63. Chrysanthemums – two stems – double, single or pompom grown as sprays
64. Hanging Basket –any flowers, vegetables or fruit- 14” or 16” basket
65. Pot Plant – flowering variety – **4in. to 7in. (10cm to 18cm)** (NOT ORCHIDS)
66. Pot Plant – foliage - **4in. to 7in. (10cm to 18cm) pot**
67. Pot Plant – flowering variety – **under 4in. (10cm) pot** (NOT ORCHIDS)
68. Pot Plant – foliage – **under 4in. (10cm) pot**
69. One Begonia - **any size pot**
70. One Geranium – **in a pot up to 7 in. (18cm)**
71. One Fuchsia – **in a pot up to 7 in. (18cm)**
73. One standard Fuchsia – any variety - **any size pot**
74. One Cactus
75. One Succulent – not cactus
76. One Alpine - Flowering or Foliage type
77. Largest Sunflower Head

**Note that failure to comply with the rules on pot sizes will constitute a reason for disqualification**

**Plant variety names should be displayed wherever possible.**

## SECTION E FLORAL ART

**Judge:** Mrs. J. Hossington

**All exhibits may be created on site or assembled at home prior to drop-off at the Show opening on Saturday 3<sup>rd</sup> September. The exhibit must be all the entrant's own work.**

### **78. Junior under 16's: "Rosy Lee"**

Floral arrangement in a tea cup or mug.  
Viewed from all around design.

### **Adult classes**

#### **79. (Novice/student) "Cast away"**

Create an arrangement to be front-facing in an area no bigger 50 cm x 50 cm.

Tropical desert island theme.

Accessories allowed but fresh materials must dominate.

### **Open to all**

#### **80. "Poetry in Motion"**

Create an all-round floral design inspired by your favourite poem

Accessories can be included and the poem can be printed within the design

Must be displayed in an area no bigger than 50 cm x 50 cm with no height restriction.

#### **Rules:**

Novice: open to anyone who has not previously won a competition.

All entries must comply with size restrictions.

Flowers and foliage must be fresh unless otherwise stated.

Artificial (silk/plastic) flowers are not permitted.

Flowers and stems with the root still attached will be considered acceptable providing they do not make up more than 1/3 of the overall design and must be within water or water retaining foam/material.

All fresh cut stems must be displayed in water retaining foam/material or fresh water.

Failure to comply with the above may result in disqualification.



## **SECTION F – SOFT HANDICRAFT**

*see Rule 12, page 27*

***Sponsored by Mrs. R. Munns***

**Judges: Miss. M. Wilson & Mrs. S. Jackson**

**Steward: Mr. P. Messenger**

- 83.** One hand knitted article of children's wear
- 84.** One hand knitted article for an adult
- 85.** One article of needlework – garment (unworn)
- 86.** One article of needlework – other than garment
- 87.** One article of crochet
- 88.** One article of tapestry / needlepoint
- 89.** One article of embroidery
- 90.** One article of cross-stitch – the majority of the design should be in cross-stitch
- 91.** One soft toy
- 92.** One article featuring bobbin lace
- 93.** One article featuring any other hand-made lace
- 94.** One article of soft handicraft other than above
- 96.** New from Old - an item of Upcycling - soft handicraft  
*Exhibit must state what the item was in its previous history*

### **PLEASE NOTE:**

**Size of all exhibits above to be entered on the entry form.**

## Sandy Show 2022

### Exhibitor Entry Form

*Entry fee = 50p per class  
Please complete all the details below.*

*First Name* .....

*Surname* ..... *Age (if under 16)* .....

*Exhibitor No. (if known, from previous Shows)* .....

*Address* .....  
.....  
.....

*Postcode* .....

*Tel. no.* .....

*E-mail* .....

*Photographs are taken when awards/trophies are presented at the end of the Show; signature below implies agreement for this to happen.*

***General Data Protection Regulation 2018 – The information that you provide will:***

- Be retained & used for administering the annual Sandy Show, and will NOT be passed to any third parties.***
- Be used for communicating news and information about future Association activities and events.***

***Please tick the box if you do wish to be included in this latter point***

*Signature* .....

*(if you are under 16 please ask your parent/guardian to sign here)*

***Please extract/print these entire pages from the Show Schedule to submit your class entries.***

## Sandy Show 2022

### Entry Form – all sections except F & G (see overleaf)

<b>Class No.</b>	<b>Details - Class Name etc</b>	<b>No. of entries</b>	<b>Entry fee</b>

Completed entry forms should be sent to:

Mrs Rosemary Munns, Willow Farm, Sandy, SG19 1NA (01767 691055)  
Mr & Mrs John Bray, 10 Kings Road, Sandy, SG19 1EJ (01767 226303)  
Mr & Mrs Shamus Burtenshaw, 25 Willow Rise, Sandy, SG19 1AY (01767 680762)  
Mr Martyn Swann, 2 Kestrel Way, Sandy, SG19 2TE

All entries must be received by 12 noon on Thursday 1<sup>st</sup> September 2022

## Sandy Show 2022

### Entry Form – Sections F & G

<i><b>Class No.</b></i>	<i><b>Details - Class Name etc Approx Size(L x W)</b></i>	<i><b>No. of entries</b></i>	<i><b>Entry fee</b></i>

**Completed entry forms should be sent to:**

**Mrs Rosemary Munns, Willow Farm, Sandy, SG19 1NA (01767 691055)**  
**Mr & Mrs John Bray, 10 Kings Road, Sandy, SG19 1EJ (01767 226303)**  
**Mr & Mrs Shamus Burtenshaw, 25 Willow Rise, Sandy, SG19 1A (01767 680762)**  
**Mr Martyn Swann, 2 Kestrel Way, Sandy, SG19 2TE**

**All entries must be received by 12 noon on Thursday 1<sup>st</sup> September 2022**

# Sandy & District Horticultural Association

Membership Application / Membership Renewal *(Please circle which)*

I hereby apply to become a member / Renew my membership of the Sandy & District Horticultural Association

Surname .....

Forename .....

Address .....

.....

Postcode ..... Telephone No. ....

E-mail address .....

I enclose my annual subscription :- Membership £10 per annum

*[Cheques/Postal Orders payable to Sandy Horticultural Society please]*

Signed .....

Date .....

*The information included on this membership application is strictly confidential. It will be used solely for Membership and Association purpose and will not be passed on to a third party without permission.*

Please forward completed form and subscription to:

The Membership Secretary, The Gowans, Great North Road, Sandy, SG19 1NZ

**General Data Protection 2018** – to comply with this legislation we must ask for your consent for us to communicate with you. If you do not sign below we will be unable to send you all the latest news and information regarding the Association.

As an ethical charity we have a commitment to respect your wishes and guarantee that we will never sell or swap your data with any other charities or organisations.

Please print your name .....

Signed ..... Date .....

## **SECTION G – HARD HANDICRAFT**

*see Rule 13, page 37*

**Classes 97 -102**  
**Classes 104-109**

***Sponsored by mprc Digital Media***  
***Sponsored by Mr. P. Messenger***

**Judges: TBA**

**Steward: Mr. J. & Mrs. D. Snashfold**

***All paintings and drawings must have been completed during the past 12 months.***

***PLEASE NOTE (Classes 101-104a):***

***Size of exhibits to be entered on the entry form.***

- 97.** One article of handicraft in wood or plastic
- 98.** One painting – oil or acrylic
- 99.** One painting – watercolour, pastel or crayon  
*Watercolour – Any paint that uses water as a medium - this includes gouache but excludes acrylics and tempera*
- 100.** One drawing – pencil or ink
- 102.** One article of hard handicraft other than above,  
*i.e. ceramics, beading etc.*
- 104.** One photograph – Open subject  
***(Novices only – See Rule 5A for definition of Novice)***
- 105.** One photograph – ‘**Animal Wildlife**’
- 106.** One photograph – ‘**Bridges**’
- 107.** One photograph – ‘**Sandy 2020-22**’  
***Must declare on back of photograph the place where taken***  
*Individual photographs (classes 104-107) to be 7in. x 5in. (175mm x 125mm) maximum, supplied unmounted-no border.*
- 108.** One "Collage" or "Montage" of photographs - any subject  
*(A collage can be digitally created or manual "cut and paste"). All photographs can be either 35mm or digital. A4 maximum size.*
- 109.** An item of New from Old - Upcycling - hard handicraft  
*Exhibit must state what the item was in its previous history*

## **SECTION H – COOKERY**

**Classes 110-116 Judge: TBA**

**Steward: Mrs. V. Gordine**

**All the following to be prepared to the exhibitor's own recipe and tin size**

**All plates for the exhibits are supplied**

- 110. Chocolate Brownies (6) on a plate
- 111. Victoria Sandwich - jam filling only
- 113. Carrot Cake
- 114. Chocolate Sponge with chocolate butter cream filling
- 115. Muffins (3)
- 116. Fruit cake
- 118. Gingerbread
- 225. Lemon Drizzle Cake

**Classes 119-124 Judge:**

**Steward:**

- 119. Six sausage rolls
- 120. Quiche
- 122. Six cheese scones
- 123. Six fruit scones
- 124. 12 pieces of home-made fudge or toffee

## **SECTION I - CAKE DECORATION**

***Sponsored by Top That Sugarcraft***

**Judge: TBA**

**Steward: Mrs. V. Gordine**

**All the following to be prepared to the exhibitor's own recipe  
*Please note the age criteria in some of these classes - age of exhibitor to be shown on the entry form***

- 125.** Four Cup Cakes decorated on the theme of a celebration – size to be cup cake or muffin **(up to 16 years)**
- 128.** Four Cup Cakes decorated on the theme of a celebration – size to be cup cake or muffin **(Adult - Over 16 years of age)**

**Please note: cooling rack marks are not acceptable on any exhibit in any of the cookery classes**

## **SECTION J – PRESERVES**

***Sponsored by Lane & Browns***

**Judges: Mrs. V. Haygarth**

**Steward: Mrs. H. Stewart**

### **ALL JARS TO BE 1lb/454gm (excluding Class 140)**

**Classes 129 – 137:** Jars to be sealed using waxed discs and cellophane covers.

- 129.** One jar of mincemeat
- 130.** One jar of jam – soft fruit
- 131.** One jar of jam – strawberry
- 132.** One jar of jam – stoned fruit
- 133.** One jar of jam – mixed fruit
- 134.** One jar of jelly
- 135.** One jar of marmalade
- 136.** One jar of lemon curd
- 137.** One jar of Honey - Clear

**Classes 138-140:** Jars to be sealed using vinegar proof lids – No trade names on lids.

- 138.** One jar of chutney
- 139.** Any other pickle
- 140.** One jar of pickled onions



## **SECTION K - WINES & BEERS**

***Sponsored by Lane & Browns.***

***Judge:*** TBA

***Steward:*** Mr. R. Smith

### ***Wines***

- 141.** Bottle of Red wine
- 142.** Bottle of White wine
- 143.** Bottle of Fruit Spirit
- 144.** Bottle of Beer, Lager or Cider
- 145.** An alcoholic jelly (any flavour) in 5 plastic shot glasses  
*(to be exhibited on a paper plate that will be provided)*

Beers are to be presented in brown glass bottles and capped.  
Labels to be placed centrally and should indicate the class entered and exhibitor number but should not name the exhibitor

Points will be awarded up to the maximum indicated for:-  
*Bottling standards, labelling and general appearance (5 points)*  
*Aroma / bouquet (5 points)*  
*Drinkability, taste / flavour (10 points)*  
*After taste (5 points)*  
*Overall appeal (15 points)*  
*Total: 40 points*

## **SECTION L – YOUNG PERSONS' SECTION**

**Classes 147–165**    *Sponsored by Mr. & Mrs. A. Havergal*

**Judge:**                      **Mrs. R. Lock**

**Stewards:**                **Mrs. V. Gordine**

### **AGE OF EXHIBITOR TO BE STATED ON ENTRY FORM**

*N.B. There are classes in Sections E & I that are also open to young people up to 16 years.*

#### **All persons up to 8 years inclusive**

- 147.**              An animal constructed of fruit and/or vegetables.
- 149.**              A decorated and planted wellington boot
- 150.**              A decorated pebble

#### **All persons up to 16 years inclusive**

- 162.**              Largest Sunflower head. Stem to be trimmed as close to the flower head as practicable.
- 165.**              An A4 poster for the Sandy Show – may be drawn or painted.

## RULES OF THE SHOW

1. This is an Amateur show.
2. The show will be conducted in accordance with the Association rules and RHS handbook. The show will be under the management of the show's committee and the judge's decision is final.
3. All exhibits to be shown on exhibitor's own trays, plates, dishes etc for which no points will be awarded. In section E – visible containers will be judged. In section H – plates and doilies will be supplied by the Association.  
Cleanliness of containers may be judged in section I.
4. Section A – Class 4: In this instance, a novice is a person who has not previously won a first prize for exhibiting vegetables in any show.
5. Section C - Classes 47-50 + 224 In this instance a novice is a person who has not previously won first prize for exhibiting Dahlias in any show.
- 5A. Section G – Class 104: In this instance a novice is a person who has not previously won a first prize in this class.
6. All exhibits, personal property, etc. will be the responsibility of the exhibitor. The Committee will not be liable for any loss or damage due to any cause whatsoever.
7. The fee for each entry is 50p.
8. The exhibits must be strictly according to schedule and failure here may be disqualified by the judge.
9. The judges are at liberty to withhold prizes for want of competition or lack of merit.
10. The public are **only** admitted **after** judging has finished.

11. No exhibit may be removed from the hall until immediately after the Prize Presentation on **Saturday 3<sup>rd</sup> September**, unless prior permission of the committee has been obtained at time of entry.
12. All produce must be cleaned and washed before entering the hall, although minor dressing of produce is permitted at time of staging. Exhibits in sections F & G must be completed in the period of the last 12 months.
13. Prizes will be awarded on the understanding that the exhibit has been grown or made by that exhibitor, or has been in his possession for at least three months.
14. All cards for exhibiting must be collected from the Show Secretary on arrival at the show.

#### **ALL EXHIBITORS MUST REPORT TO THE STEWARDS.**

15. All exhibits must be staged either on Friday evening 2<sup>nd</sup> September between 6.30pm and 8.30pm or on Saturday 3<sup>rd</sup> September between 7.30am and 9.45 at which time the hall will be closed for judging. At least one steward/official will be present throughout the period of the show.
16. Only appointed officials may be present during judging and the judge may not exhibit in the section he/she judges. Committee and stewards are allowed to exhibit in any section. Under no circumstances may any steward reveal the identity of any exhibitor to any judge prior to the completion of judging.
17. Trophies/shields will be awarded at 4.00pm. on **Saturday 3<sup>rd</sup> September**. Prize monies may be collected from the Treasurer after 3.30pm on that day.
18. All cups are perpetual trophies and will be held by the winners until the last day of July of the following year ***at which time they should be returned to the Association.*** All cups are insured by the Association.

19. In the event of a tie for a cup, the exhibitor with the greatest number of first prizes in the show will be awarded the cup.
20. Any clarification of these rules will be given by the committee on request.
21. All entries must be received by 12 noon on **Thursday 1<sup>st</sup> September 2022.**
22. There is no limitation on the number of entries that can be entered or prizes won by an exhibitor.

**Any item of produce/craft work etc** that is not collected immediately after the Presentations will be assumed to be not required by its owner and will be available to the public provided a donation is given.

***Help to Support the Sandy Show next year!***

***Advertise here in the  
2023 Sandy Show Guide***

***Our fees will be modest and all monies received  
are used to fund the costs of promoting and  
mounting of the annual Sandy Show***

Front Cover picture courtesy of Mr. Steve Purchase 2013

# **A BIG THANK YOU**

The committee would like to thank everyone who has contributed to the Show. Special thanks are due to the Judges & Stewards, the donors of cups & trophies, the exhibitors and the following sponsors for their generous support.

Mr. R Barker Banks Holdings Ltd Burtenshaw Decorating Services Mr. & Mrs. J Bray Ms. Kay Eldred The Flower Room, Sandy R.P. Gates & Son Mr. & Mrs.. M Gordine Mr & Mrs. A Havergal Ms. J Marsh mprc Digital Media	Mr. P Messenger Mrs. R Munns Sandy Carnival Association Sandy Town Council SCB Holdings (Sandy) Ltd Seddington Allotments Top That Sugarcraft Members of Sandy & District Horticultural Association committee
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*Hopefully the above list includes everyone but if you have been omitted, please accept our apologies. We really do value your support.*

**Annual General Meeting  
of  
The Sandy & District Horticultural Association  
to be held on  
Wednesday 11<sup>th</sup> October 2022  
at 7.30pm in The Bowls Club Pavilion,  
Sandy Conservative Club, Bedford Road,  
Sandy**

# **Sandy & District Horticultural Association**

## *Committee & Officers*

President:	Mr. Michael Scott
Chairman:	Mr. Andrew Havergal
Treasurer:	Mr. John Bray
Minutes Secretary:	Ms. Kay Eldred
Membership Secretary:	Mrs. Lynda Scott
Show Manager:	Mrs. Hayley Stewart
Assistant Show Manager:	Mr. Shamus Burtenshaw

Contact the Association:

E-mail: [chair@sdha.co.uk](mailto:chair@sdha.co.uk)

Twitter: <https://twitter.com/sdhaweb>

Facebook: [www.facebook.com/groups/271238018316387](http://www.facebook.com/groups/271238018316387)

Instagram: [www.instagram.com/sandy.horticultural.assn/](http://www.instagram.com/sandy.horticultural.assn/)

For more details regarding the Association please visit:

**[www.sdha.co.uk](http://www.sdha.co.uk)**

The main aim of the Association is to organise the Annual Sandy Show, which anyone, young or older, can enter and this takes a full 12 months to put together. It is run by our committee and many other helpers who we always welcome.

We also have a very strong social programme which often includes a local garden visit. In several months of the year we will have a talk on a particular subject.

As well as the Show another highlight of the year is the Christmas Dinner.